APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. AUG 1 9 1977		
Returned to applicant for correctionFEB 7 1978		
Corrected application filed FEB 1 7 1978		
OCT 1 2 1977 under 33228		
Map med		
The applicant Robert E. & Shirley S. Duval		
Fish Lake Valley , of via Tonopah		
Street and No. or P.O. Box No. Nev. 89049 State and Zip Code No. City or Town Application for permission to appropriate the pub		
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpor		
tion; if a copartnership or association, give names of members.)		
don, it a copartito stap of association, give association of memority.		
1. The source of the proposed appropriation is Chiatovich Creek		
Name of stream, lake or other source.		
2. The amount of water applied for is <u>1.5 cfs</u> second-fe		
One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feetacre-fee		
in the second		
Irrigation, power, mining, manufacturing, domestic, or other use.		
4. If use is for:		
(a) Irrigation (state number of acres to be irrigated) 20 acres		
(b) Stockwater (state number and kinds of animals to be watered)		
(c) Other use (describe fully under "No. 12. Remarks")		
(d) Power:		
(1) Horsepower developed		
(2) Point of return of water to stream		
5. The water is to be diverted from its source at the following point: NW SW Sec. 28, T.1S.,		
R.35E., MDB&M, or at a point from which the West 1/4 Cor. Sec. 28		
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, bears N. 88° 44' W - 960 ft.		
it should be stated. 6. Place of use $SW^{\frac{1}{4}}$ $NW^{\frac{1}{4}}$ Sec. 28, T.1S., R.35E.		
6. Place of use SW4 NW4 Sec. 28, T.1S., R.35E. Describe by legal subdivision, if on unsurveyed land it should be so stated.		
7. Use will begin about Oct. 16 and end about Feb. 28th, of each year. Day and Month Day and Month		
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans as		
specifications of your diversion or storage works.) Rock filled dam (less than 10 ft.		
high) irrigation contour ditches and flooding State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.		
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9.	Estimated cost of works \$2000	
10.	Estimated time required to construct works 3 yrs.	
11.	Estimated time required to complete the application to beneficial use 5 Yrs.	
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.	
	Plans for dam and irrigation to be done by U.S. Conservation	
	District Esmeralda Co.	
А рг Р°0	olicant Robert E. & Shirley S. Duval . 5/5/78 by Arlemont Ranch By s/ J.V. Caselli, agent	
Con	p.O. Box 201 gk/js Goldfield, Nev. 89013	
	DENIAL OF STATE ENGINEER	
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: on the grounds that there is no water available for irrigation appropriations in Chiatovich Creek, and their granting would therefore interfere with existing		
	water rights and be detrimental to the public interest.	
	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and	
not :	to exceedcubic feet per second	
	ual construction work shall begin on or before	
Proc	of of commencement of work shall be filed before	
Wor	k must be prosecuted with reasonable diligence and be completed on or before	
Proc	of of completion of work shall be filed before	
App	lication of water to beneficial use shall be made on or before	
Proc	of of the application of water to beneficial use shall be filed on or before	
Map	o in support of proof of beneficial use shall be filed on or before	
Proo Culti Certi Reco	mencement of work filed. pletion of work filed. f of beneficial use filed. ural map filed. ificate No. Issued. County Recorder IN TESTIMONY WHEREOF, I PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of my office, this. 3 r d day of FEBRUARY AD. 19.82. State Engineer	